

SHAH INTERNATIONAL SCHOOL HOLIDAY HOMEWORK SESSION 2025-26 CLASS: - VIII ENGLISH

Pen Your Passion: Your Holiday Writing Project!

1. Book Review:

Write a brief summary of a book written by J.K. Rowling or R.K Narayan. (100-150 words). Share your thoughts and feelings, likes and dislikes about the book

2. Design a book cover of your favourite novel.

Do these work creatively on coloured A4 -size sheets and present in a folder.

HINDI

आपके आस-पास कई ऐसी चीज़ें हैं जिनका व्यापार कानूनी रूप से वर्जित (निषेध) है। इस परियोजना कार्य मेंआपको यह पता लगाना है कि वर्तमान समय में किन वस्तुओं या चीज़ों का व्यापार प्रतिबंधित है और इसके पीछे क्या कारण हैं।

आपको करना क्या है?

- ऐसी वस्तुओं की एक सूची तैयार करें जिनका व्यापार निषेध है।
- प्रत्येक वस्तु के साथ यह भी लिखें कि उस पर रोक क्यों लगाई गई है?
- यह कार्य A4 शीट पर साफ-सुथरे ढंग से करें।

दी गई कार्य पत्रिका पूर्ण कीजिए व् हिंदी-अ पुस्तिका में चिपकाएँ।

MATHS

Get ready to blend your artistic talents with the magic of math this holiday! Your special project is all about creating beautiful designs using mathematical ideas.

Your Task: Mandala Magic!

You have to create a Mandala design on a rectangular strip of length 50 inches and breadth 3 inches

Remember some points in making this art form:

- 1. **Symmetry**: Your design should have balance, where one side mirrors the other (or parts repeat evenly around a centre).
- 2. **Patterns**: Use repeating shapes, lines, and colours to create a visually appealing design.
- 3. Think about how the elements are arranged and how they repeat.

Let your creativity flow and create a stunning design that showcases both symmetry and interesting patterns! **Note:- Solve the given worksheets and paste them in Maths notebook**

SCIENCE Investigatory Project

"Wings Across Continents: A Study on Bird and Animal Migration"

Some birds and animals travel long distances from one place to another during certain times of the year. This is called migration. They move to find food, better weather, or safe places to have babies. In this project, we will learn about how and why some animals migrate.

Aim (Objective):

To explore the migration pattern of 5 birds or animals, understand where they migrate, the reason behind their journey and the challenges they face along the way.

Materials Needed:

- A4 size sheets
- World map (drawn or printed)
- Books, newspapers, or printed articles for information
- Handmade file or folder to keep the work

Students will select at least 5 birds/ animals with interesting migration patterns, such as the Arctic tern, monarch butterfly, wild beast, or salmon. Students will research and explore migration routes, distances travelled, and reasons behind their migration. They can share any additional information they may know about these species or other migratory animals they are familiar with.

Students can:

- 1. Identify the migration routes of the species they have chosen. They can show on a world map.
- 2. Students will discuss why certain routes might be chosen (food availability, climate, breeding grounds, etc.) and any challenges the animals may encounter during their journeys.

Ensure your work is neat and colourful. Submit your A-4 size handmade file or folder or spiral bound booklet.

SOCIAL SCIENCE

> Project work

Topics (Section-wise)

VIII-A: Sustainable Development Goals – Present on cardboard

VIII-B: Mughal Empire in the Medieval Period – Present in a folder

VIII-C: Marginalisation (life of any one Adivasi Tribe) - Present in a ring folder

Material Required:

- 1. For tablet presentation: cardboard (Regular size), chart paper, relevant pictures.
- 2. For folder and ring file- 5-6 A4 size sheets, relevant pictures.

Project Instructions:

- 1. Complete the assigned topic based on your class, section and specified format.
- 2. Ensure the project is neatly arranged with proper headings and subheadings
- 3. Include well-researched information written in clear bullet points or short paragraphs.
- 4. Use images, maps, or charts to support your content and enhance presentation.
- 5. Focus on creativity, clarity, and depth of information for best results.



SHAH INTERNATIONAL SCHOOL WORKSHEET SESSION 2025-26 CLASS: - VIII

SUBJECT: ENGLISH

| did the narrator share with | | |
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| | | |
| f the grandmother as prose | | |
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| g feet along, | s that follow. | |
| | | |
| _ | | |
| | e crowd toward the old lad in *Somebody's Mother* w | firm and strong." s? feet 'trembling'? |

| Imagine you are the boy from the poem. Write a short paragraph describing how you felt after helping the old lady. Ins. | 3) Answer the following que | estions in 30-40 words |
|--|-----------------------------|--|
| | Imagine you are the boy fro | om the poem. Write a short paragraph describing how you felt after |
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CLASS: - VIII

| SUBJECT: ENGLISH | | | |
|--|---|----------------------------|------------------|
| NAME: | SECTION | ROLL NO : | DATE: |
| Q1) Identify the type of nouns a) Jawaharlal Nehru was th | in each of the following sent e first Prime Minister of India. | tences. | |
| b) The boy was rewarded for | or his honesty. | | |
| c) I recognised his voice at | once. | | |
| d) You should never tell a li | e. | | |
| e) Wisdom is better than ri | ches. | | |
| f) He is on the jury. | | | |
| g) Silver and gold are preci | ous metals. | | |
| h) Still, waters run deep. | | | |
| i) The cackling of geese say | ved Rome. | | |
| j) Tubal Cain was a man of | might. | | |
| k) Old habits die hard. | | | |
| l) The early bird catches th | ie worm. | | |
| m)You can't pump the ocea | n dry. | | |
| Q2) Identify Errors in Noun Us | sage | | |
| Instructions : Read the sent | ences below and identify any er | rors related to nouns, the | en correct them. |
| 1) The herd of sheep were | grazing in the field. | | |
| 2) Her kindness and genero | osity are her greatest quality. | | |
| 3) A group of students was | selected for the competition. | | |
| 4) The information were no | ot sufficient for the report. | | |
| 5) Happiness and peace are | e important for a fulfilling life. | | |
| Q3) Fill in the blanks with the | type of Nouns as specified in | the respective bracke | ts. |
| (1) The (collective |) of students gathered for the a | nnual event. | |
| (2) (proper) is a vi | rtue that everyone should prac | ctice. | |
| (3) The (material) | used in this sculpture is marble | e. | |
| (4) (common) are | often found in urban areas. | | |

(5) _____ (abstract) is often valued more than wealth.



CLASS: - VIII

SUBJECT: HINDI

| NAME | l: | _ SECTION: | _ ROLL NO : | DATE: | |
|---------|--|-----------------------|----------------------|-----------------------------|------------------------|
| | नेम्नलिखित पंक्तियों को पढ़कर दिए । वज्ञापन के तीनों साधनों दृश्य, श्रव्य और पा | | | की है। सिनेमा और दूरव | इर्शन में दृश्य-श्रव्य |
| दोनों क | । एकीकरण या समावेश हो जाता है। हिंदी | विज्ञापन इसलिए भी | ो लचीले और सर्वग्राह | J हैं क्योंकि इसके निर्मा | ण में व्याकरण की |
| कोई वि | शेष बाधा नहीं है और शब्दों के चुनाव की | कोई विशेष नियमा | वली भी नहीं है। शब्द | र संस्कृत के हों या हिंर्द | ो के, अंग्रेज़ी के हों |
| या फ़ार | सी या कोई और हमारी हिंदी अपने पारंप | ।रिक, व्यावहारिक, | व्यावसायिक तीनों स | वरूपों में बड़ी ही लची | ली और उदार है। |
| तभी तो | विज्ञापनों में उत्पादों के गुण बताते समय | लेखक को न तो कि | सी विशेष प्रशिक्षण व | की आवश्यकता होती ह <u>ै</u> | हे न ही मापदंड के |
| अनुपाल | ान की कोई बाध्यता। | | | | |
| _ | | | | | |
| 1. | हिंदी विज्ञापन के कितने और कौन- | कौन से साधन है | ? | | |
| | | | | | |
| | | | | | |
| 2. | देखना और सुनना दोनों एक साथ | कहाँ मिलता है? | | | |
| | | | | | |
| 3. | हिंदी के विज्ञापन को लचीला और | सर्वग्राह्य क्यों कहा | जाता है? | | |
| | | | | | |
| 4. | ·सर्वग्राह्य [,] शब्द का वर्ण विच्छेद | कीजिए। | | | |
| | | | | | |
| 5. | उपरोक्त पंक्तियों में नुक्ता वाले श | ब्द छाँटकर लिखि | ए। | | |
| | | | | | |
| 6. | ·प्रशिक्षण [,] और 'पारंपरिक' शब्द | ों के वाक्य बनाइ | ए। | | |
| | , | | | | |



| | | | J | CLASS: - V | VIII |
|---------------------|---|---------------------------------------|-------------------|-----------------------------|---|
| SUBJECT: | HINDI | | | | |
| NAME: | | | SE | CTION: | _ ROLL NO : DATE: |
| (क) (ख) (ग) |) अध्यापक के) वीर पुरुष कः महात्मा जी ने | डाँटने पर कक्ष भी भी सदाचरण का_ | ॥ में उसका (जय | ा) स्वीकार नर्ह (देश) दि | र्f लगाकर पूर्ण कीजिए- (मान) हुआ। ों करते। या। न करने की प्रतिज्ञा की⊥) हैं। |
| | | | | वर्ग-पहेल | <u>ft</u> |
| प्रश्न-2. नि | म्नलिखित वर्ग- | पहेली से प्रत्यय | प के प्रयोग से ब | बने पाँच शब्द र | खोजकर लिखिए- |
| स | म | ता | स | कि | |
| अ | सँ | पे | रा | म | |
| उ | क | धा | र्मि | क | |
| प | खा | उ | पे | धा | |
| जा | र्मि | ता | स | ब | |
| ऊ | लि | खा | ई | ग | |
| 3 . रिक्त र | स्थानों की पूर <u>ि</u> | र्ते उचित शब | द्वों से कीजि। | ₹- | |
| (क) जो ^२ | यौगिक शब्द | विशेष अर्थ | का बोध कर | ाते हैं <u></u> | उन्हें कहतेहैं। (रूढ़, योगरूढ़) |
| , , | लय | | | • | |
| (ग) विक | ारी शब्दों क | ा रूप | | है। (बद | लता, नहीं बदलता) |
| (घ) संस्कृ | त के वे शब | द, जिनका | प्रयोग हिंदी | में होता है,_ | शब्द कहलाते हैं।(तद्भव, तत्सम) |
| (ङ) | | विकारी | शब्द हैं। (पर | तक. मोहन. | और, गया, धीरे-धीरे, अब, वह, अच्छा) |



SHAH INTERNATIONAL SCHOOL

WORKSHEET SESSION 2025-26

CLASS: - VIII

| SUB | JECT: | MATH: | S |
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| NAMI | <u> </u> | SEC | TION : | ROLL NO : | DATE: |
|----------------------|--|---|--|---------------------|-------------|
| | noose the correct o Which of the follo (a) $\sqrt{2}$ | ption owing is a rational nu (b) π | umber? (c) 3/7 | (d) 0.333. | (repeating) |
| 2. | Which is the recip | procal of 5/8? | | | |
| | (a) 8/5 | (b) -8/5 | (c) 5/8 | (d) -5/8 | |
| 3. | The sum of two ra | ational numbers is al | lways: | | |
| | (a) Irrational | (b) Rational | (c) Negative | (d) Greate | er than 1 |
| 4. | Which number is | NOT a rational num | ber? | | |
| | (a) 0 | (b) -11/13 | (c) 7.25 | (d) √5 | |
| 5. | Which of the follo | owing is equivalent to | o -3/4? | | |
| | (a) 0.75 | (b) -0.75 | (c) -1.75 | (d) 1.75 | |
| 6. | The standard form (a) $\frac{36}{48}$ | m of the rational num $(b) \frac{-9}{12}$ | nber $\frac{-36}{48}$ is: (c) $\frac{-3}{4}$ | (d) $\frac{3}{4}$ | |
| 7. | What is the addit | ive inverse of $\frac{-5}{7}$? | | | |
| | (a) $\frac{5}{7}$ | (b) $\frac{7}{5}$ | (c) $\frac{-7}{5}$ | (d) $\frac{-5}{7}$ | |
| 8. | The multiplicative (a) $\frac{8}{11}$ | e inverse (reciprocal (b) $\frac{11}{8}$ | (c) $\frac{-8}{11}$ is: | (d) $\frac{-8}{11}$ | |
| 9. | How many ration (a) One | al numbers can exist (b) Ten | t between any two (c) Hundred | | |
| • | | verse of 7/9 is the rational number | | d 3/4. | |
| c d e | . The decimal rep | a rational number an presentation of 5/8 is rs are closed under _ | · . | • | |
| 1. 2. 3. 4. | mplify:- What is 5/9 + 2/9 Multiply -3/7 × 1 What is the value Find the difference Simplify: (5/6) × | 4/15. of (2/5) ÷ (3/10)? ce: (7/8) - (3/4). | | | |



CLASS: - VIII

SUBJECT: MATHS

| NA | ME: | ! | SECTION: | | ROLL NO | : DATE: |
|----|----------------------------------|-------------|------------------------------|--------------|----------------------|---------------------------|
| | | | | | | |
| 1. | The value of x in | the equa | tion 2x–5=7 is: | | | |
| | (a) 1 | (b) 6 | (c) 12 | (d) 2 | | |
| 2. | Which of the follo | owing is a | linear equatio | n in one va | ariable? | |
| | (a) $X^2 + 2x + 1 =$ | :0 (b |) 3y-7=2y+5 | | (c) a+b=10 | (d) $x+y=5$ |
| 3. | If 3(y+2)=15, the | n the valu | ie of y is: | | | |
| | (a) 3 | (b |) 4 | | (c) 5 | (d) 1 |
| 4. | The solution of the | ne equatio | on $\frac{M}{3}$ + 2 = 1 is: | | | |
| | (a) -3 | (b |) 3 | | (c) -9 | (d) 9 |
| 5. | Five times a num this statement? | ber decre | eased by 8 is eq | ual to 12. | Which of the follow | wing equations represents |
| | (a) 5x-8=12 | (b |) 8-5x=12 | | (c) $5(x-8)=12$ | (d) 5x+8=12 |
| 6. | If x=−2 is a soluti | on of the | equation 3x+k | =4, then th | e value of k is: | |
| | (a) 10 | (b |) -10 | | (c) 2 | (d) -2 |
| 7. | ·The sum of two | consecuti | ve integers is 2 | 5. If one in | nteger is n, the oth | er integer is: |
| | (a) n+25 | (b |) n-1 | | (c) n+1 | (d) 25-n |
| 8. | What is the degre | ee of the l | inear equation | 7p-3=2p+ | -9? | |
| | (a) 0 | (b |) 1 | | (c) 2 | (d) 3 |
| 9. | Which of the follo | owing equ | iations has x=3 | as its solu | ition? | |
| | (a) 2x-1=4 | (b |) x+5=7 | | (c) $3x-2=7$ | (d) 4x+1=10 |
| 10 | If $\frac{2Y}{3}$ = 4, then the | value of Y | is: | | | |
| | (a) 6 | (b | $\frac{8}{3}$ | | (c) $\frac{3}{2}$ | (d) $\frac{2}{3}$ |
| | | | | | | |
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CLASS: - VIII

SUBJECT: SCIENCE

| N. | AME | ME: SECTION : | | ROLL NO : | DATE: |
|----|-------------|---|--------------------|----------------------|---------------------|
| ۱. | Fill | ill in the blanks: | | | |
| | a) <i>A</i> |) A machine called is use | ed for both harve | esting and threshing | |
| | b) I |) Bacteria in the roots of plar | its help in restor | ing the | |
| | C | content in the soil. | | | |
| | c) S |) Seeds sown by are d | istributed uneve | enly and may not en | sure that all seeds |
| | ä | are sown at correct depth. | | | |
| | d) _ |) allows the roots to | reach deeper in | the soil. | |
| | e) <i>A</i> |) Animals like rats and insects damage the crops | and can be dest | royed by using | |
| 2. | Giv | ive two examples each: | | | |
| | a) I |) Kharif crop :, | | | |
| | b) (|) Common weeds:, | | | |
| | c) I |) Harvest Festivals:, , | _ | | |
| | d) (|) Commonly used weedicides:, | | | |
| | e) S |) Storage of grains on large scale:, _ | | | |
| | f) 1 | Natural methods used to improve soil nutrient | s:, | | |
| 3 | . Gi | Give one word for the following: | | | |
| | a) | a) Artificial application of water to soil: | | | |
| | b) | b) Plants of same kind grown on a large scale fo | r food, clothing e | etc: | |
| | c) | c) Rearing of honeybees for honey is called: | | | |
| | d) | d) Crops that are planted in October and harves | ted in March: | | |
| | e) | e) Burning of this by farmers causes pollution: _ | | | |
| | f) | f) In this method only healthy plantlets are trar | sferred to main | field: | |
| | g) | g) This method can be used to store grains at ho | mes: | | |
| | h) | h) This method of irrigation is used in areas wh | ere shortage of v | vater is their: | |
| | i) | cultivation of two different crops in the same | field: | | |
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CLASS: - VIII

| SUBJECT: SCIENCE | SUB | IECT | Γ: S | CIEN | CE |
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|------------------|------------|------|------|------|----|

| NA | ME:_ | SECTION : ROLL NO : DATE: |
|----|----------|--|
| 1 | Civ | ve one word for the following: |
| 1. | a) | |
| | b) | The object that is viewed under a microscope: |
| | c) | The protein present in milk: |
| | d) | The process of conversion of a sugar into an acid or an alcohol: |
| | e) | Medicine that destroy certain disease causing microbes: |
| | f) | Disease- causing microorganisms: |
| | g) | A natural cyclic process in which atmospheric nitrogen enters the soil and leaves into the atmosphere: |
| | h) | The process of treating and handling food with an aim to stop or slow down its spoilage and |
| | | maintain its nutritive value, texture and flavour is called: |
| | | |
| 2. | | l in the blanks: is used in the treatment of sewage. |
| | a) b) | Microorganisms that live in groups are called |
| | c) | and are the different shapes of bacteria. |
| | d) | is the example of protozoa. |
| | e) | is the example of protozou is used in baking industry for making bread, cakes. |
| | f) | When a disease causing microbes enters our body, substances called |
| | -, | are produced. |
| | g) | In, the food items are stored in air tight cans to preserve |
| | O) | them. |
| | h) | and and are ways by which nitrogen is fixed in nature |
| | i) | are called Biological |
| | | Nitrogen Fixers. |
| | j) | bacteria lives in human intestines. |
| _ | _ | |
| 3. | Co | emplete the following: |
| | 1 | A: TYPES OF MICROORGANISMS AND GIVE ONE EXAMPLE EACH: |
| | | TYPES OF MICROORGANISMS EXAMPLES |
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CLASS: - VIII

| SUBJECT: SOCIAL SCIENC |
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| NAME: SEC | CTION : | | ROLL NO : | DATE: |
|--|--|-----------------|---------------------|------------------------------------|
| Q1. Picture Based Question. (a) Identify the person in the picture? | icture. State ho | ow was he res | ponsible for the d | lecline of the Mughal |
| | | | | |
| (b) How did the successors of the | he person in th | ne picture leac | l to the decline of | the Mughal Empire? |
| (c) Whom do you think would l | have taken the | place of Mugl | hals? How did the | y be able to do so? |
| | | | | |
| | a. b. —————————————————————————————————— | Name the tw | depicts which type | e of resource? where windmills are |
| | d. | What kind of | f energy is genera | ted from it? |



| CHDH | CLASS: | VIII | |
|---|--|---|---|
| | ECT: SOCIAL SCIENCE | | |
| NAMI | E: SECTION : | ROLL NO : | DATE: |
| Case S | Study: Marginalisation of the Dalit Community i | n India | |
| limitin | nalisation refers to the social process through what their access to resources, rights, and opportunical and ongoing marginalisation of the Dalit comm | nities. One of the most striking e | |
| Tradit denied the Indreserv Dalits overt under manual as ma physicincide skinni | alits, formerly referred to as "Untouchables," fall of y. For centuries, they have faced systemic exclusion ionally assigned occupations deemed "impure," so access to education, public spaces, temples, and excitations in education, government jobs, and politic continue to face entrenched prejudice, especially in forms—such as separate seating arrangement representation in white-collar jobs and politics. And scavenging sector. Though banned by law, thous mual scavengers, cleaning human waste without cal and mental suffering but reinforces a cycle of points of caste-based violence, such as the 2016 Unang a dead cow—a task traditionally associated with the cy, yet similar incidents continue to occur. | n, discrimination, and violence dutch as manual scavenging or lead wen clean water in many rural areadiscrimination and provided affir cal representation. However, design rural regions. Social segregation ents in schools, limited acceptions of Dalits—particularly wons proper safety equipment. This proverty and exclusion. There have a flogging, where Dalit youths we | ther work, Dalits were as. Post-independence, mative action through spite legal protections, a persists in subtle and alisation is seen in the net continue to work not only perpetuates also been numerous ere publicly beaten for |
| figure: crucia | te the challenges, Dalit movements and leaders has such as Dr. B.R. Ambedkar, a Dalit himself and l roles in the fight against caste oppression. In recoroices, enabling wider awareness and solidarity. | chief architect of the Indian Con | stitution, have played |
| Margin | ase study highlights that legal reforms alone are inalisation is deeply rooted in societal attitudes and in education, policy, and public discourse | | |
| 1. | Who are the Dalits, and why have they been l | historically marginalised in Ind | dia? |
| 2. | What types of discrimination have Dalits faced in | education, employment, and soc | riety? |
| 3. | What constitutional measures have been take | en in India to reduce caste-bas | ed marginalisation? |
| 4. | What role can education play in reducing the stig communities? | ma and discrimination against m | arginalised |